



NAME HEADING CANVASS

SPECIAL PRIMARY ELECTION  
HOUSTON COUNTY, ALABAMA  
AUGUST 15, 2017  
DEMOCRAT

ELERES OFFICIAL REPORT

RUN DATE:08/22/17 12:34 PM

REPORT-EL111 PAGE 0002

UNITED STATES SENATOR

WITH 29 OF 29 PRECINCTS REPORTING

(Vote for no more than ) 1

	V C	A A	N L	J E F	I A	M H	C N	D J	B M	H A	O V	U V
	W B	W	S	S	H S	O O	R C	R A	V O	N O		
	I O	E	O	H	A E	U N	J	I G	L	E T	R E	D T
	L D	L	N	R	E N	G E	R	A E	E	R E	S	E E
								NE	S			RS
0001 ASHFORD DEPOT	4	2	2	0	24	11	1	0	0	0	0	0
0002 BAY SPRINGS VFD	1	1	0	0	8	0	0	0	0	0	0	0
0003 ROSSIE PURCELL PUBLIC LBRY	0	0	0	1	10	4	1	0	0	0	0	0
0004 COTTONWOOD CITY HALL	1	0	1	2	14	11	2	0	0	0	0	0
0005 COWARTS CITY HALL	2	0	3	2	22	3	1	2	0	0	0	0
0006 DOUG TEW COMMUNITY CTR	2	1	2	14	51	16	1	2	0	0	0	0
0007 ENTERPRISE CHURCH	1	0	0	1	5	0	0	0	0	0	0	0
0008 FARM CENTER	10	2	2	13	65	20	4	0	0	0	0	0
0009 GORDON CITY HALL	0	0	0	1	17	3	1	1	0	0	0	0
0010 HODGESVILLE VFD	0	0	0	5	15	0	0	0	0	0	0	0
0011 WALTON PARK	10	1	5	3	181	44	1	2	1	0	0	0
0012 KINSEY VFD	1	0	0	3	18	13	0	0	0	0	0	0
0013 LIBRARY	11	2	0	14	78	20	2	0	0	0	0	0
0014 ANDREW BELLE COMM CTR	2	0	1	0	39	9	0	0	0	0	0	0
0015 LOVETOWN FIRE STATION	1	1	0	0	1	3	0	0	0	0	0	0
0016 ST. JOHNS PARK	3	0	0	1	9	0	0	1	0	0	0	0
0017 MADRID SR. CENTER	1	1	0	2	6	3	0	0	0	0	0	0
0018 PANSEY VFD	3	0	0	0	0	2	0	0	0	0	0	0
0019 REHOBETH MUNICIPAL COMPLX	0	0	1	2	5	2	0	0	0	0	0	0
0020 TAYLOR CITY HALL	2	0	2	2	11	3	0	0	0	0	0	0
0021 VAUGHN BLUMBERG CENTER	4	1	6	10	51	14	0	0	0	0	0	0
0022 WATER AND ELECTRIC COMPLX	2	2	1	8	58	16	1	1	0	0	0	0
0023 WEBB CITY HALL	1	0	0	1	10	3	1	0	0	0	0	0
0024 WESTGATE PARK	2	2	1	3	40	11	2	1	0	0	0	0
0025 WICKSBURG VFD	0	0	0	5	3	0	0	0	0	0	0	0
0026 WIREGRASS PARK	8	6	4	9	89	39	3	4	0	0	0	0
0027 DOTHAN 1ST ASSEMBLY CLC	2	4	4	17	43	9	1	0	0	0	0	0
0028 ABSENTEE	2	0	1	0	8	4	1	0	0	0	0	0
0029 PROVISIONAL	0	0	0	0	1	1	1	0	0	0	0	0
CANDIDATE TOTALS	76	26	36	119	882	264	24	14	1			
CANDIDATE PERCENT	5.27	1.80	2.49	8.25	61.20	18.32	1.66	.97				

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	J P B	J F B	R B	D G	M M	B P	T P	L S				
	A A E	O . R	A R	M B	O E	A A	R E	R I	U T			
	M U R	S E	N I	O R	M N	R X	R S M	Y E	I T	T R	O V	U V
	E L E	E A	D N	O	T	Y W	O . O	A P	P T	H A	V O	N O
	S	T	P	U	Y S	O	I	E	Y	O	N L	M
	T	H	L	O	K	L	L	R	E	A	R G	E T
	A	T	N	S	E	L	E	S	N	E	S	E E
0001 ASHFORD DEPOT	0	0	2	42	0	1	179	0	8	51	0	0
0002 BAY SPRINGS VFD	0	0	1	28	0	0	101	1	10	24	0	0
0003 ROSSIE PURCELL PUBLIC LBRY	0	0	0	16	0	2	127	1	10	39	0	0
0004 COTTONWOOD CITY HALL	0	0	2	25	1	0	168	1	14	41	0	0
0005 COWARTS CITY HALL	0	0	0	27	0	2	197	1	17	66	0	0
0006 DOUG TEW COMMUNITY CTR	0	0	5	128	0	2	237	0	54	166	1	0
0007 ENTERPRISE CHURCH	0	0	2	19	0	0	111	1	5	15	0	0
0008 FARM CENTER	4	1	5	74	0	3	314	2	23	119	1	0
0009 GORDON CITY HALL	0	0	0	1	0	0	12	0	0	4	0	0
0010 HODGESVILLE VFD	0	0	0	32	0	2	175	2	12	53	0	0
0011 WALTON PARK	0	0	0	0	0	0	14	0	3	6	0	0
0012 KINSEY VFD	0	0	1	26	0	2	96	1	5	22	0	0
0013 LIBRARY	0	0	5	86	1	1	195	1	44	181	0	0
0014 ANDREW BELLE COMM CTR	0	0	2	8	0	0	25	0	5	11	0	0
0015 LOVETOWN FIRE STATION	0	0	2	9	0	0	70	0	1	10	0	0
0016 ST. JOHNS PARK	0	0	0	6	0	1	29	0	4	12	0	0
0017 MADRID SR. CENTER	0	0	0	12	0	0	81	0	8	23	0	0
0018 PANSEY VFD	0	0	1	8	0	0	58	0	7	31	0	0
0019 REHOBETH MUNICIPAL COMPLX	0	0	3	36	1	0	185	1	26	67	0	0
0020 TAYLOR CITY HALL	1	0	0	36	0	1	192	0	14	59	0	0
0021 VAUGHN BLUMBERG CENTER	2	0	6	63	0	1	176	0	16	97	0	0
0022 WATER AND ELECTRIC COMPLX	1	0	11	143	0	1	486	3	61	261	0	0
0023 WEBB CITY HALL	0	0	0	11	0	1	117	0	11	34	0	0
0024 WESTGATE PARK	0	0	7	164	0	4	335	6	53	261	0	0
0025 WICKSBURG VFD	0	1	4	31	0	0	193	1	22	56	0	0
0026 WIREGRASS PARK	1	0	3	33	1	1	205	1	22	70	0	0
0027 DOTHAN 1ST ASSEMBLY CLC	0	0	5	125	0	0	274	5	47	227	0	1
0028 ABSENTEE	1	0	1	21	1	0	52	0	2	30	0	0
0029 PROVISIONAL	0	0	0	3	0	0	13	0	0	3	0	0
CANDIDATE TOTALS	10	2	68	1213	5	25	4417	28	504	2039	2	1
CANDIDATE PERCENT	.12	.02	.81	14.59	.06	.30	53.14	.33	6.06	24.53		

ELECTION HELD ON 15<sup>th</sup> DAY OF August, 2017  
HOUSTON COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

22<sup>nd</sup> DAY OF August, 2017

[Signature]  
Chairman

[Signature]  
Secretary

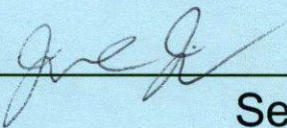
COUNTY  
DEMOCRATIC  
EXECUTIVE  
COMMITTEE

ELECTION HELD ON <sup>15<sup>th</sup></sup>~~22<sup>nd</sup>~~ DAY OF August, 2017  
Houston COUNTY

We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

22<sup>nd</sup> DAY OF August, 2017

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Secretary

} COUNTY  
REPUBLICAN  
EXECUTIVE  
COMMITTEE