

## **NOTICE**

## HOUSTON COUNTY COMMISSION

BRANDON SHOUPE CHAIRMAN

CURTIS HARVEY
DISTRICT 1 COMMISSIONER

TRACY ADAMS
DISTRICT 2 COMMISSIONER

RICKY HERRING
DISTRICT 3 COMMISSIONER

JAMES IVEY
DISTRICT 4 COMMISSIONER

PETER B. COVERT CHIEF ADMINISTRATIVE OFFICER

NOTICE IS HEREBY GIVEN BY THE HOUSTON COUNTY COMMISSION THAT A PUBLIC HEARING AND MEETING WILL BE HELD TO ADDRESS THE PROPOSED VACATING AND ABANDONMENT OF THE PORTION OF JAMES LANE IN HOUSTON COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

Commencing at Sta. 00+00.00 on Project JAMES LANE in Houston County, Alabama, according to a survey made by the Houston County Road and Bridge as of 04/30/2007 and running along and parallel to the centerline which is more particularly described as follows:

Commencing at Sta. 00+00.00; thence  $S79^{\circ}$ -46'-05"E for a distance of 379.67 feet to P.C. Sta. 03+79.67; thence along a 04°-24'-41" curve concave Northerly for a distance of 298.68 feet to P.T. Sta. 06+78.35; thence N87°-01'-05"E for a distance of 609.84 feet to end Sta. 12+88.19.

Also, commencing at Sta. 12+88.19; thence a cul-de-sac having a diameter of 100.00 centered 20.00 feet to the right of Sta. 12+88.19.

Said strip of land being 60 feet in width; 30 feet to the left of centerline, and 30 feet to the right of centerline from Sta. 00+00.00 to Sta. 12+88.19, and lying in the NW 1/4 of the NW 1/4 of Section 26, T2N, R29E, and containing 1.889 acres more or less, including that part already used as a public road. Also known as part of parcel 14-07-26-0-000-002.000. Easement if hereby granted for constructing and maintaining inlet and outlet channels at each roadway drainage structure in the area covered by this deed.

SAID HEARING AND MEETING ARE SCHEDULED TO BE HELD IMMEDIATELY BEFORE THE COMMISSION'S REGULARLY SCHEDULED MEETING AT 10:00 A.M. ON MAY 22, 2023, WHICH SHALL BE HELD IN THE COMMISSION CHAMBERS LOCATED ON THE THIRD FLOOR OF THE HOUSTON COUNTY ADMINISTRATION BUILDING, LOCATED AT 462 N. OATES STREET, DOTHAN, ALABAMA 36303.

POSTED THIS 12th DAY OF APRIL, 2023.

P.O. DRAWER 6406 DOTHAN, ALABAMA 36302

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