

NOTICE

HOUSTON COUNTY COMMISSION

> MARK CULVER CHAIRMAN

CURTIS HARVEY
DISTRICT 1 COMMISSIONER

DOUG SINQUEFIELD DISTRICT 2 COMMISSIONER

RICKY HERRING
DISTRICT 3 COMMISSIONER

BRANDON SHOUPE DISTRICT 4 COMMISSIONER

PETER B. COVERT CHIEF ADMINISTRATIVE OFFICER

Notice is hereby given, that the Houston County Port Authority will hold a called meeting to conduct business of the Houston County Port Authority on Monday, September 27, 2021, at 11:00 a.m. in the 6th Floor Conference Room of the Houston County Administration Building.

The agenda for said meeting will include the following:

- 1. Nominations and appointment of officers for Board of Directors of the Houston County Port Authority
- 2. Report regarding Houston County Port Authority property.
- 3. Any other business of the Houston County Port Authority.

POSTED this <u>16th DAY OF SEPTEMBER</u>, <u>2021</u>.

P.O. DRAWER 6406 DOTHAN, ALABAMA 36302

(PHONE) 334.677.4740 (FAX) 334.794.6633 WWW.HOUSTONCOUNTY.ORG